



# HORSEMEN'S COUNCIL OF ILLINOIS

## Ambassador Award or Dust Commander Award

Application (check one):    \_\_\_ Ambassador Award    \_\_\_ Dust Commander Award

### Individual/Organization/Horse - Nominee

Individual,  
Horse Owner or  
Organization Contact: \_\_\_\_\_

*Last* \_\_\_\_\_ *First* \_\_\_\_\_ *M.I.* \_\_\_\_\_

Organization Name &  
Year Founded:: \_\_\_\_\_

Horse : \_\_\_\_\_

*Name* \_\_\_\_\_ *Breed* \_\_\_\_\_ *Age* \_\_\_\_\_

Address: \_\_\_\_\_  
*Street Address* \_\_\_\_\_ *Apartment/Unit #* \_\_\_\_\_

*City* \_\_\_\_\_ *State* \_\_\_\_\_ *ZIP Code* \_\_\_\_\_

Phone: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Website: \_\_\_\_\_

### Nomination

Please refer to the award criteria in preparing your nomination. In the space below describe with specific examples how the individual, organization or horse has made a significant lasting impact on people and the Illinois horse industry. Attach additional pages if needed. Photos, news clippings and letters of support are welcome.

### Nominator

Full Name: \_\_\_\_\_  
*Last* \_\_\_\_\_ *First* \_\_\_\_\_ *M.I.* \_\_\_\_\_

Address: \_\_\_\_\_  
*Street Address* \_\_\_\_\_ *Apartment/Unit #* \_\_\_\_\_

*City* \_\_\_\_\_ *State* \_\_\_\_\_ *ZIP Code* \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Relationship: \_\_\_\_\_

### Submission

Nominations must be postmarked by October 31<sup>st</sup>. Mail 3 copies of the application and attachments to:  
Horsemen's Council of Illinois  
PO Box 181, White Hall, IL 62092  
217-689-4224