

## Contract for Exhibit Space

Illinois Horse Fair March 3-5, 2017

01/30/17

Firm Name		Main Phone	
Contact Name		Alt Phone	
Address		Email	
City		Website	
State, Zip			
Please Describe Product/Service/Association for Promotional Purposes:			

Lower Livestock Center	Total Sq. Ft.	Price	Total	Premium Booth Spaces		Price	Total
SOLD!							
Barn 18 Aisle F-J	Total Sq. Ft.	Price	Total	Premium Booth Spaces		Price	Total
SOLD!							

Buildings 110	Total Sq. Ft.	Price	Total	Premium Booth Spaces	#	Price	Total
Table Top	NA	\$125		Sponsor Space Reserved	3-4 21-24, 25-28	Requires Sponsorship	
10 x 8 Booths 5-7, 17-18, 57-58	80 ft <sup>2</sup>	\$316		Premium Booths 5-8		Add \$100/booth	
Bargain Booths 85-88, 89-92	80 ft <sup>2</sup>	\$277		<b>Premium Sub-total</b>			
14' x 7' (Booth J)	98 ft <sup>2</sup>	\$390		<b>Special Services</b>	<b>#</b>	<b>Price</b>	<b>Total</b>
20 x 8	160 ft <sup>2</sup>	\$632					
30 x 8	240 ft <sup>2</sup>	\$840		<b>BUILDING 110 SUB-TOTAL</b>			

For further information, feel free to contact Event Manager at Phone: 217/689-4224, Ext 107  
or Email Vendor Manager: [Vendors@Illinoishorsefair.com](mailto:Vendors@Illinoishorsefair.com)

Email forms to [hci@horsemencouncil.org](mailto:hci@horsemencouncil.org) OR mail both form and payment to: Illinois Horse Fair, PO Box 788, Quincy, IL 62306

40 x 16	640ft <sup>2</sup>	\$1984					
Barn 26 and Outdoor Bulk	Total Sq. Ft.	Price	Total		#	Price	Total
<b>Barn 26–</b>				<b>B110 Booth Sub - Total</b>			
Draped 10 X 10 Booth	100 ft <sup>2</sup>	@ \$2.20 /ft <sup>2</sup>		<b>Barn 26 and Outdoor Bulk Total</b>			
Indoor Bulk – No Draping	400 -1500 ft <sup>2</sup>	@ \$1.10/ ft <sup>2</sup>		<b>Late Entry– After 02/14/17</b>			
				<b>Electric Service per B110 or B26 Booth</b>		\$50.00	
<b>Outdoor Bulk Space</b>		<b>Call for Location</b>		<b>Extra 1 day Vendor Passes (ea.) **</b>		\$13.00	
	_____ft <sup>2</sup>	@ \$1.25/ ft <sup>2</sup>		<b>Total for All Vendor and Fees Locations</b>			
Outdoor Bulk (200/sf min.)				<b>Credit Card Processing Fee</b>		5% Total	
Outdoor Bulk (min. 2000 sf)	_____ft <sup>2</sup>	@\$1.00/ ft <sup>2</sup>		<b>GRAND TOTAL</b>			
<b>B26 and Outdoor Bulk Subtotal</b>							

Preferred B110 Annex Booth Numbers \_\_\_\_\_ #1 \_\_\_\_\_ #2 \_\_\_\_\_ #3

Preferred B26 Booth Numbers \_\_\_\_\_ #1 \_\_\_\_\_ #2 \_\_\_\_\_ #3

- See rules for included passes with space reservations
- \*\* Applies to locations in entry gallery, end of rows, corner booths, ect. – if in doubt, ask!
- \*\*\* Current HCI membership is REQUIRED for the non-profit rate. Join at [www.horsemenscouncil.org](http://www.horsemenscouncil.org)

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**PAYMENT METHOD:**

Check or money order accepted. Credit/Debit Accepted with 5% Processing Fee.  
\$25 fee for returned checks.

I wish to pay a 50% deposit by Check/Money Order (balance due 2/15/2017) \$ \_\_\_\_\_

I wish to pay in full by Check/Money Order \$ \_\_\_\_\_

I wish to pay minimum 50% deposit a Credit/Debit Card \$ \_\_\_\_\_

(Deposit includes %5 Processing Fee, All Info Requested Below is Required)

Card Type \_\_\_\_\_

Cardholder Name: \_\_\_\_\_ (Please Print)

Cardholders Address: \_\_\_\_\_

City, State, Zip \_\_\_\_\_

\_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Exp. \_\_\_/\_\_\_

3-digit Code \_\_\_\_\_ (Card Information may also be confidentially provided by calling  
**217.689.4224, Extension 106**)

Cardholder Signature \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**AGREEMENT:** I hereby authorize Horsemen's Council of Illinois/Illinois Horse Fair to reserve space for me. I agree to pay any remaining charges by 2/15/2017. The authorized signature on this contract signifies that I have read and understand the rules and regulations (See Vendor/Exhibitor Rules for additional insurance requirements) set forth by the Horsemen's Council of Illinois/Illinois Horse Fair for participation in this event and agree to abide by the same.

\_\_\_\_\_  
Exhibitor's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
IHf Event Manager Signature

\_\_\_\_\_  
Date

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